

**Congressional Medal of Honor  
Photography Contest**



**The Medal of Honor is the highest honor an individual serving in the United States Armed Forces can receive. It is bestowed by the President of the United States, in the name of Congress and represents the following:**

- **Courage**
- **Sacrifice**
- **Patriotism**
- **Integrity**
- **Citizenship**
- **Commitment**

**The Tennessee Valley Fair invites you to enter your photo that you feel represents the core values and ideals of the Medal of Honor.**

**Best of Show - \$1,000  
Post-High School Education Scholarship!  
(Class 01 only)**

**Class 33 & 34 Prizes**  
1st - \$50.00  
2nd - \$30.00  
3rd - \$20.00

Class 33 - Ages (13-18)

- Lot  
01 - Color  
02 - Black and White  
03 - Extreme Photoshop

Class 34 - Adults 18 and up

- Lot  
01 - Color  
02 - Black and White  
03 - Extreme Photoshop

*\* Follow photography rules and guidelines on page 82. Please include a TYPED brief description of how your photograph relates to the topic and attached to the BACK of the photograph. (100 words max)*

*New Category for 2016!*  
**KNOX ROCKS!**



The 225th birthday of Knoxville is being celebrated all year and the Tennessee Valley Fair wants to see your photographs displaying the love you have for this great city. Images should be innovative and should capture the heart and soul of Knoxville. Please submit photos following the Photography Department guidelines on page 82. Exhibitors may enter one photo in each lot.

**Best of Show - Best of Knoxville Gift Basket**

**Class 35 & 36 Prizes**  
1st - \$100.00  
2nd - \$50.00  
3rd - \$25.00

Class 35 - Ages (13-18)

- Lot  
01 - Color  
02 - Black and White  
03 - Extreme Photoshop

Class 36 - Adults 18 and up

- Lot  
01 - Color  
02 - Black and White  
03 - Extreme Photoshop

# Tennessee Valley Fair Exhibitor Entry Form

P. O. Box 6066, Knoxville, TN 37914-0066  
**Phone:** (865) 215-1484 **Fax:** (865) 215-1483  
**E-mail:** [contests@tnvalleyfair.org](mailto:contests@tnvalleyfair.org)

**Special Notice:**

A separate entry form must be completely filled out for **EACH** exhibitor. **Check entry deadline for the Department you are entering.** Complete entry form and mail, fax or e-mail to the information above. To print multiple entry forms visit our website: [www.tnvalleyfair.org](http://www.tnvalleyfair.org).

**Exhibitor Name:** \_\_\_\_\_ **Email** \_\_\_\_\_

**Street/Box:** \_\_\_\_\_

**City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip Code:** \_\_\_\_\_ **Phone:** \_\_\_\_\_

**Exhibitor Entry Statement:** Please accept the following entries subject to all rules and regulations governing exhibits as published in your Exhibitor Catalog. I hereby release the Tennessee Valley Fair from any liability from loss, damage or injury to person, or other property, while said property is on Fairgrounds. I have read all entry rules in this catalog, and agree to abide by them as published.

Exhibitor Signature \_\_\_\_\_ Date \_\_\_\_\_

**Payment Information:** If the exhibit(s) you are entering require a fee, please write payment info below (**Lego Build, Chili Cook-Off, Crock Pot Contest \$5.00 per entry**)

**Check Number:** \_\_\_\_\_

**Credit Card:** VISA \_\_\_\_\_ MC \_\_\_\_\_ Discover \_\_\_\_\_ AMEX \_\_\_\_\_

**Credit Card Number:** \_\_\_\_\_ **Exp. Date** \_\_\_\_\_ **3 Digit Security Code** \_\_\_\_\_

Department Number	Class Number	Lot Number	Lot Name/Description (Use Exact Wording From Catalog)	Department Number	Class Number	Lot Number	Description of Article (Use Exact Wording From Catalog)
<b>Ex. 514</b>	<b>26</b>	<b>02</b>	<b>Portrait of Teenager</b>	25			
1				26			
2				27			
3				28			
4				29			
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7				32			
8				33			
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24				49			